



3<sup>rd</sup> Annual

# SPRING SMALLMOUTH OPEN

May 15th, 2010  
BOARDMAN, OREGON

\$80 Entry per 2 Person Team, 80% payback  
\$20 Optional Big Fish Side pot, 100% payback

Synopsis of Rules  
(BASS rules apply)

1. Entries close at 5:15am on Saturday May 15th, 2010
2. There will be no off-limits period.
3. Daily bag limit: 5 fish, smallmouth only.
4. Artificial baits only, NO live bait.
5. Fishing area: Legal boundaries of Lake Umatilla.
6. Use of an aerated live well is required. No Exceptions.
7. An 8oz. penalty for each dead or poorly handled fish will be assessed before weight is determined.
8. No alcohol will be allowed in boats or contestants during tournament hours.
9. Boats will be inspected prior to launch. An official may inspect contestant boats at any time.
10. The decision of the Tournament director and Weight master shall be final in any and all questions.
11. Rules meeting May 15th, 2010 beginning at 5:30am. Blast off to follow.

1<sup>st</sup> Team Member

Print Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Emergency Cell# \_\_\_\_\_  
 Email \_\_\_\_\_

2<sup>nd</sup> Team Member

Print Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Emergency Cell# \_\_\_\_\_  
 Email \_\_\_\_\_

We have completed the application and have submitted the total entry fee of \$80 for participation of the tournament. In consideration of the privilege of participation in the tournament, we hereby waive and release the tournament officials and sponsoring organizations from any and all claims for injury and or damage incurred in connection with this event. We agree that tournament hosts shall have the exclusive right to take photographs or recordings of ourselves and to use or dispose of such material in any lawful manner. We have either read the tournament rules and found them acceptable, or waive the readings of such and agree to abide them.

\_\_\_\_\_  
Signature of 1<sup>st</sup> Team Member      Date

\_\_\_\_\_  
Signature of 2<sup>nd</sup> Team Member      Date

\_\_\_\_\_  
Boat Brand, Length, Color, Motor & HP

Basic Entry, per team	\$80
\$20 Big Fish Option	\$__
Total amount enclosed	\$

This entry must be accompanied by payment of \$80.

Payable to:  
 Mitchell McClannahan  
 P.O. Box 22  
 Umatilla, OR 97882

For more information call (541) 571-4007 or Email to [columbiariverbass@yahoo.com](mailto:columbiariverbass@yahoo.com)